

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH DAKOTA
NORTHERN DIVISION

<p>SIOUX RURAL WATER SYSTEM, INC., a Non-Profit Corporation</p> <p>Plaintiff,</p> <p>vs.</p> <p>CITY OF WATERTOWN, a South Dakota Municipality, and WATERTOWN MUNICIPAL UTILITIES, an agency of the CITY OF WATERTOWN</p> <p>Defendants.</p>	<p>Civ. 15-1023</p> <p>AMENDED AFFIDAVIT OF JEFF COLE IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT</p>
--	--

STATE OF SOUTH DAKOTA)
 : SS
COUNTY OF LINCOLN)

Jeff Cole, being first duly sworn on oath, deposes and states:

1. That this affiant is one of the attorneys representing Sioux Rural Water System, a non-profit corporation, in the above-entitled matter.
2. Attached hereto as Exhibit 1 is a true and correct copy of the relevant portions of Jeff Deville's deposition testimony highlighted in yellow.
3. Attached hereto as Exhibit 2 is a true and correct copy of the relevant portions of Steve Burian's deposition testimony highlighted in yellow.
4. Attached here to as Exhibit 3 is a true and correct copy of the relevant portions of Steve Lehner's deposition testimony highlighted in yellow.
5. Attached hereto as Exhibit 4 is a true and correct copy of the relevant portions of Richard Wagner's deposition testimony highlighted in yellow.

6. Attached hereto as Exhibit 5 is a true and correct copy of the relevant portions of Darin Schriever's deposition testimony, including Exhibit 4 which was his Expert Report. Attached are the relevant portions of his report highlighted in yellow.

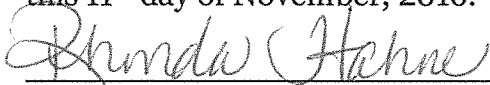
7. Attached hereto as Exhibit 6 is a true and correct copy of relevant portions of Steve Burian and Richard Wagner's Expert Report highlighted in yellow.

Dated this 11th day of November, 2016.



Jeff Cole

Subscribed and sworn to before me
this 11th day of November, 2016.



Notary Public - South Dakota
My Commission Expires: 07-08-2019

